

4486

MADISON COUNTY WASTEWATER TREATMENT PERMIT

Permit to install, extend or repair septic tanks and sewage systems with inspection, in accordance covering the same. Passed by the Madison County Board of Health, Virginia City, MT, effective October 15, 1991.

This permit is issued to (installer's name): Madison Valley Excavation
Address: 2423 US Hwy 287 City: Cameron State: MT Zip: 59720
Phone: 539-5172

for the installation of the following sewage disposal system. System will be located on property belonging to (owner's name): Lance Basney
Address: PO Box 532 City: Ennis State: MT Zip: 59729
Phone: 640-1927

Legal description of property: 1/4 1/4, Section 33, Township 5S, Range 4W,
consisting of 25.675 acres, located in the County of Madison, Montana.
Subdivision name: 7/1828 BA
Lot, Tract or Parcel, Block: Parcel 2

DEQ approval number: _____
Authorized Address: _____

Permit issued on the 19th day of May, 20 22, for a fee of \$ 200.00
Check #: 1245 by the Madison County Sanitarian as an authorized representative for
Madison County, Montana. Receipt # a101.

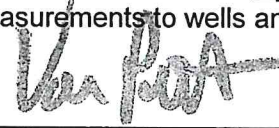
SYSTEM SPECIFICATIONS

2 bedroom house & 1 bedroom guest house (3 bedrooms total)

- Conventional gravity septic system
- Install 1500 gallon, two-compartment concrete septic tank with effluent filter, risers as needed and 3- 95' laterals using 22" gravelless chambers
- Construct IAW plans submitted by Ralph Hamler, RS
- Maintain all required setbacks IAW Madison County Wastewater System Regulations
- http://madison.mt.gov/departments/sanitarian/septic/MC_Septic_System_Regs.pdf
- Be safe, and contact this office prior to backfill. 406-843-4275 or 406-596-8063

COPY

~~~**As-Built plans must be submitted upon completion**~~~ of the system and include property boundaries, measurements to wells and streams, as well as location and design of the system, and north indicator.

SIGNATURE:  PERMIT #: 4486

Madison County Sanitarian's Office

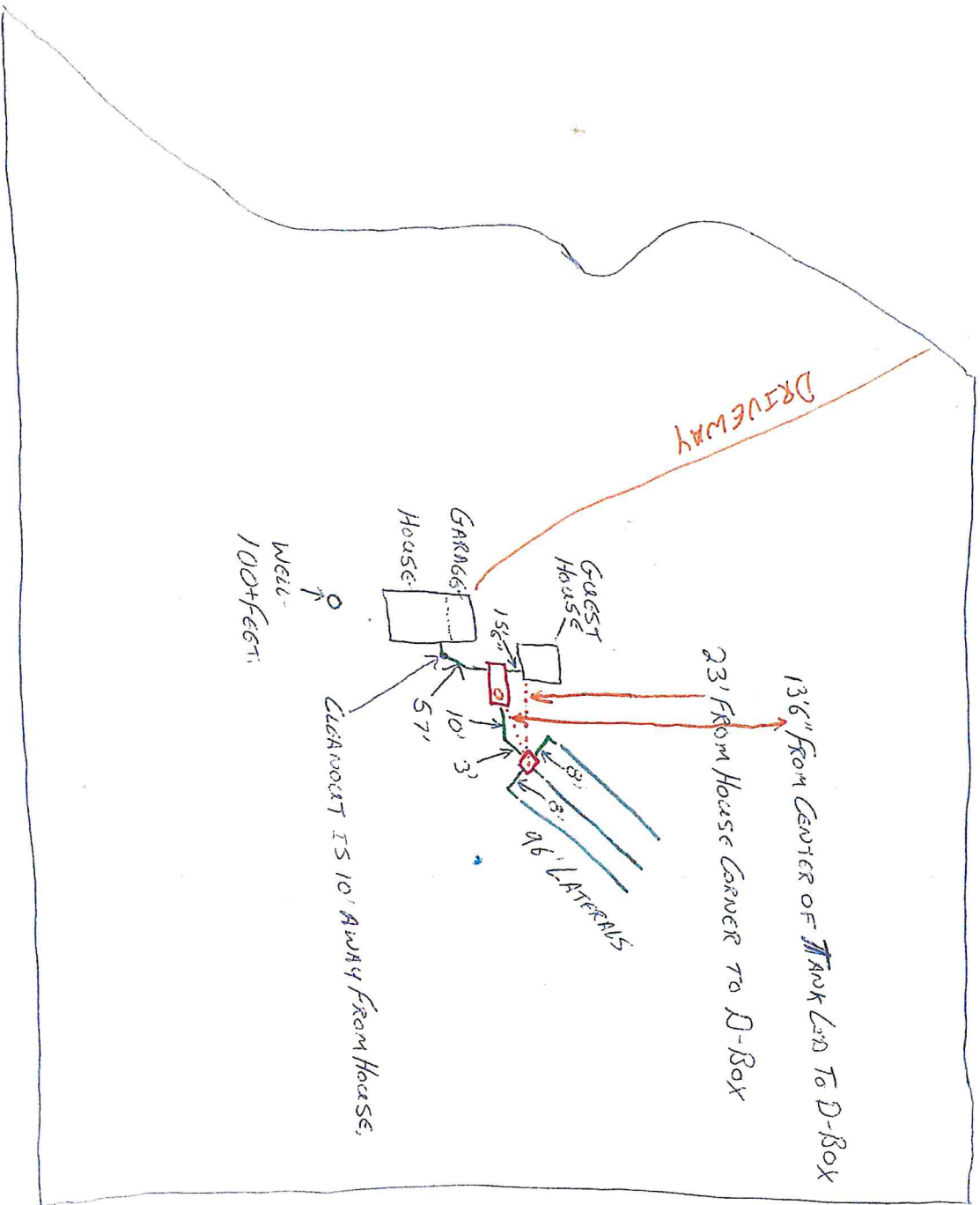
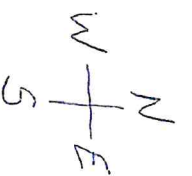
Construction Permit #: 2823 & 2822 Dated: 5/19/22 Receipt # a101

LANCE BASNEY + SAUGT GATES

4486

VIGILANTE LN, LAUREN MT

25050933404010000



# BASNEY SITEPLAN

TRACT 2, BOOK 7 OF SURVEYS, PAGE 1828-BA  
 IN THE SOUTHEAST 1/4 OF SECTION 33,  
 T5S, R4W, P.M.M., MADISON COUNTY, MONTANA

## CERTIFICATE OF SURVEYOR

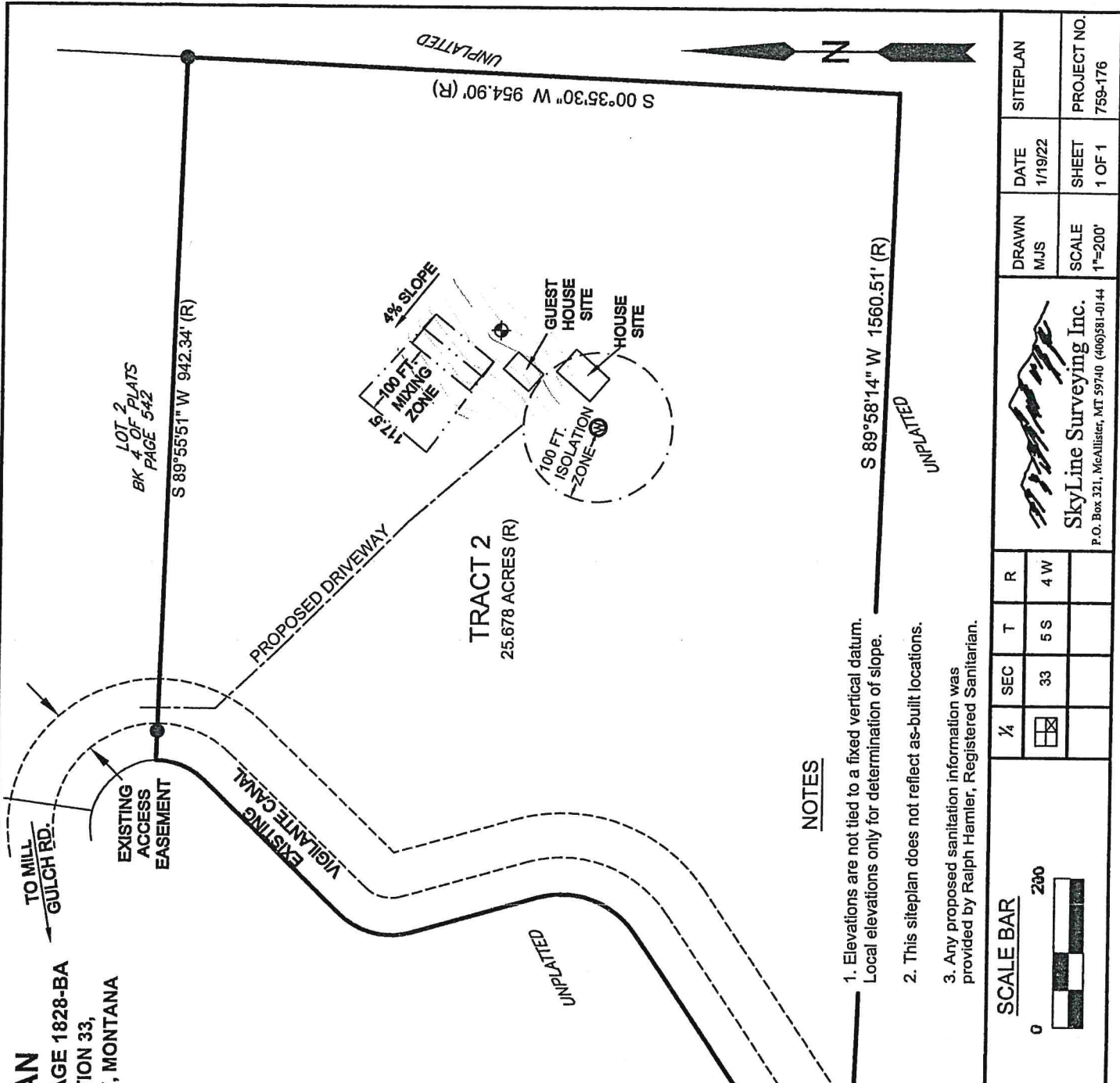
I, the undersigned, Margaret J. Stecker, Registered Land Surveyor, do hereby certify that I field surveyed and prepared the attached siteplan. This does NOT depict a boundary survey.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2021

Margaret J. Stecker #16969 LS  
 Skyline Surveying, Inc.

**LEGEND**

- FOUND MONUMENT
- ⊕ TEST PIT
- (R) RECORD DIMENSION
- ⊙ PROPOSED WELL
- - - - - PROPOSED DRIVEWAY
- - - - - PROPOSED DRAINFIELD



|                                                                                                         |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |   |   |                                     |    |     |     |                                                             |                                                               |                                                              |
|---------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|---|---|-------------------------------------|----|-----|-----|-------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|
| <p><b>BASIS OF BEARING</b><br/>BEARINGS ARE RECORD<br/>BASED ON BOOK 7 OF SURVEYS,<br/>PAGE 1828-BA</p> | <p><b>SCALE BAR</b></p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">1/4</td> <td style="width: 10%; text-align: center;">SEC</td> <td style="width: 10%; text-align: center;">T</td> <td style="width: 10%; text-align: center;">R</td> </tr> <tr> <td style="text-align: center;"><input checked="" type="checkbox"/></td> <td style="text-align: center;">33</td> <td style="text-align: center;">5 S</td> <td style="text-align: center;">4 W</td> </tr> </table> | 1/4 | SEC | T | R | <input checked="" type="checkbox"/> | 33 | 5 S | 4 W | <p><b>DRAWN</b><br/>MJS</p> <p><b>SCALE</b><br/>1"=200'</p> | <p><b>DATE</b><br/>1/19/22</p> <p><b>SHEET</b><br/>1 OF 1</p> | <p><b>SITEPLAN</b></p> <p><b>PROJECT NO.</b><br/>759-176</p> |
|                                                                                                         | 1/4                     | SEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | T   | R   |   |   |                                     |    |     |     |                                                             |                                                               |                                                              |
| <input checked="" type="checkbox"/>                                                                     | 33                      | 5 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4 W |     |   |   |                                     |    |     |     |                                                             |                                                               |                                                              |
| <p><b>SkyLine Surveying Inc.</b><br/>P.O. Box 321, McAllister, MT 59740 (406)581-0144</p>               |                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |   |   |                                     |    |     |     |                                                             |                                                               |                                                              |